## Jesus, Our Great High Priest

Hebrews 4:14-16

The Book of Hebrews is about the superiority of Jesus Christ. He is superior over angels (Hebrews 1-2), over Moses (Heb. 3), over Joshua (Heb. 4), and even over Aaron and the whole Old Testament Levitical priesthood.

A high priest functions as the mediator between the people and God. Once a year (on the Day of Atonement), the high priest alone would go into the Holy of Holies to make atonement for all the sins of the nation. Hebrews 4:14-16 teaches us that since Jesus is our great yet sympathetic high priest, we must come boldly to His throne of grace in times of our need.

1.	Because Christ is, we must
	in Him.
	Jesus is our great high priest who has passed through the heavens (cf. Heb. 10:21). He is our
	great high priest according to the order of Melchizedek (5:6). Rather than entering the Holy of
	Holies in the temple, He ascended into the very presence of God and sat down at the Father's right hand (Hebrews 1:3; 7:26; Ps. 110:1).
	Jesus is also great in His person because He is God in human flesh (Heb. 2:17). He fully,
	totally and completely finished the work of redemption. He offered His blood as once for all
	atonement for man's sin (1 Peter 1:18-19; Hebrews 10:3-4; 10).
	The previous high priests did not stay in the presence of God in the Holy of Holies after their sacrifice but Jesus Christ sat down at the right hand of God (Heb. 9:24; 10:12).
2.	Because Christ is, we must
	on Him
	Jesus is our sympathetic high priest. He is not far removed from our daily struggles with our
	trials and temptations. We have a mediator who understands our problems since He became a man and suffered all that we experience, He sympathizes with our weaknesses.
	He was tempted in all things like we are and He suffered (Heb. 2:10, 18; Isaiah 53:3). He

3. Because Christ is \_\_\_\_\_\_, we must \_\_\_\_\_, to Him

Jesus knew how it was to be tempted in every way, yet He did not sin (Heb. 7:26; 1 Pet. 1:19; 2:22). And because of that He understands what we are going through and He is able to come to our aid when we are tempted (2:18). We can draw near with confidence (cf. Heb. 7:25; 10:1; 11:6; 12:18, 22), to approach God's throne with a sincere heart and full assurance of faith because God's throne is not a throne of judgment but a throne *of grace and mercy*! Mercy is characterized as God's tender compassion and grace is His goodness and love (2 Cor. 5:18). And Christ has made that access possible by His own precious blood (Eph. 3:12).

Since Jesus is our great high priest, the Son of God, who has passed through the heavens, we must hold fast our confession. And, since Jesus is a high priest who sympathizes with our weaknesses, we should draw near to the throne of grace for help in our times of need.